



ସରକାରୀ ସ୍ୱୟଂଶାସିତ ମହାବିଦ୍ୟାଳୟ, ରାଉରକେଲା
ପୋ.ଅ.- ପାନପୋଷ, ଜି.- ସୁନ୍ଦରଗଡ଼, ଓଡ଼ିଶା - ୭୬୯୦୦୪, ଦୂରଭାଷ- ୦୬୬୧-୨୬୬୪୫୮୬
GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA
AT/PO-PANPOSH, ROURKELA-769004, DIST-SUNDARGARH, ODISHA, INDIA
TELE/FAX- 0661-2664586 Email- principalgacr@gmail.com Website- http://www.gacrkl.ac.in

No. 2360 /GACR

Dt. 22 /07/2023

NOTICE

WALK-IN-INTERVIEW will be held for empanelment of Guest Faculties in different subjects as per the schedule given below for the **Session, 2023-24** in the college premises.

The desirable candidates seeking Walk-in-Interview are required to visit the College website www.gacrkl.ac.in and **download the PROFORMA for Walk in Interview**. The candidates must submit duly filled in proforma with relevant documents (self-attested photocopies of certificates, marksheet (10th onwards), experience along with photograph & original certificates for verification) before the Board as per the schedule (Date and Time).

SCHEDULE FOR INTERVIEW

DATE	SUBJECTS	TIME	QUALIFICATION
02.08.2023 (Wednesday)	Anthropology	10:00 AM	Master's Degree with 55% of marks in the concerned subject with good academic career
	Biotechnology	12:00 NOON	
	Geography	02:30 PM	
03.08.2023 (Thursday)	Home Science	10:00 AM	
	Geology	12:00 NOON	
	Sanskrit	02:30 PM	
04.08.2023 (Friday)	Library & Information Science	10:00 AM	
	Public Administration & Political Science	12:00 NOON	
	Journalism & Mass Communication	02:30 PM	
05.08.2023 (Saturday)	Commerce	10:00 AM	
	Computer Science & BCA	12:00 NOON	
	Psychology	02:30 PM	
07.08.2023 (Monday)	English	10:00 AM	
	History	12:00 NOON	
	Zoology	02:30 PM	

Report before 30 minutes of the commencement of interview and the late applicants will not be allowed to appear the interview.

N.B.

- Demonstration Class / Skill Test may be conducted if needed.
- The authority reserves the right to cancel/ change the notice without assigning any reason.
- All engagements are purely temporary for the Academic Session 2023-24 and the engagement will be governed by the guidelines of Dept. of Higher Education, Govt. of Odisha, BBSR from time to time.
- The Candidates are required to visit College Website and College Notice Board for detailed information.
- The engagement may be terminated if performance will not be satisfactory.


Principal

Govt. (Auto.) College, Rourkela.

Memo No. 2361 /GACR. Dt. 22 /07/2023

Copy to College Website/ Notice Board/ Heads of the concerned Departments/ Academic Bursar/ Administrative Bursar/ Guest Faculty file/ Head Clerk/ Principal's file for information and necessary action.



Principal

Govt. (Auto.) College, Rourkela.

Memo No. 2362 /GACR. Dt. 22 / 07/2023

Copy to the District Information and Public Relations Officer, Rourkela for information & with a request to publish the notice for wide circulation.



Principal

Govt. (Auto.) College, Rourkela.

Memo No. 2363 /GACR. Dt. 22 / 07/2023

Copy to M/s the Editor, The Samaj with a request to publish the item given below in their daily newspaper **on 23.07.2023** for wide circulation in Odisha circle. (Size 8cm X 5cm)

GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA

NOTICE

WALK-IN-INTERVIEW for selection of Guest Faculties for various subjects will be conducted for the session 2023-24. For details information and Application Form see the College website: <http://www.gacrkl.ac.in>.

Sd/-
Principal.



Principal

Govt. (Auto.) College, Rourkela.

Memo No. 2364 /GACR. Dt. 22 /07/2023

Copy to M/s the Editor, The Sambad with a request to publish the item given below in their daily newspaper **on 24.07.2023** for wide circulation in Odisha circle. (Size 8cm X 5cm)

GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA

NOTICE

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Sd/-
Principal.



Principal

Govt. (Auto.) College, Rourkela.



GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA

APPLICATION FORM FOR WALK IN INTERVIEW (SESSION, 2023-24)

GUEST FACULTY IN _____ (SUBJECT)

1. APPLICANT INFORMATION				PASTE HERE COLOUR PASS PORT SIZE PHOTO
a	CANDIDATE NAME (IN BLOCK LETTERS)			
b	FATHER'S NAME (IN BLOCK LETTERS)			
c	CONTACT NO.	h	GENDER	
d	EMAIL ID	i	DATE OF BIRTH	
e	MARITAL STATUS	j	CATEGORY	
f	BLOOD GROUP	k	HOME TOWN	
g	PERSONAL IDENTIFICATION MARK:			

2. ACADEMIC DETAILS							
SL. NO.	NAME OF EXAM PASSED	NAME OF BOARD/ UNIVERSITY	YEAR OF PASSING	TOTAL MARK/ SGPA	MARK SECURED/ CGPA	% of MARKS	DIVISION
a	10 th / HSC						
b	12 th / +2						
c	+3/ B. Tech					Distinction (Tick on the box)	
d	P.G./ M. Tech						
e	M. Phil						
f	Ph.D.						
g	NET						

Additional Qualification, if any _____

3. EXPERIENCE (ONLY UG & PG TEACHING EXPERIENCE WILL BE CONSIDERED) (Enclose the photocopy of Experience)			
SL. NO.	COLLEGE/ INSTITUTE NAME	STREAM (UG/ PG)	YEAR OF EXPERIENCE

4. ADDRESS	
CORRESPONDENCE	PERMANENET
DISTRICT	DISTRICT
STATE	STATE
PIN	PIN
MOB.	MOB.

5. LANGUAGE SKILLS			
	READ	WRITE	SPEAK
ODIA			
HINDI			
ENGLISH			

6. OTHER INFORMATION (IF ANY)

DECLARATION

I hereby declare that the above given information is correct to the best of my knowledge and belief.

Date:

Place:

Full Signature of Candidate