



ସରକାରୀ ସ୍ୱୟଂଶାସିତ ମହାବିଦ୍ୟାଳୟ, ରାଉରକେଲା  
ପୋ.ଅ.- ପାନପୋଷ, ଜି.- ସୁନ୍ଦରଗଡ଼, ଓଡ଼ିଶା - ୭୬୧୦୦୪, ଦୂରଭାଷ- ୦୬୬୧-୨୬୬୪୫୮୭  
GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA  
AT/PO-PANPOSH, ROURKELA-769004 DIST-SUNDARGARH, ODISHA, INDIA  
TELE/FAX- 0661-2664586 Email- [panposh@vsnl.com](mailto:panposh@vsnl.com) Website- <http://www.gacrkl.ac.in>

No. 3431 /GACR

Dt. 17 /11/2022

### WALK-IN-INTERVIEW NOTICE

**WALK-IN-INTERVIEW** will be held for empanelment of Guest Faculties in different subjects as per the schedule given below for the **Session, 2022-23** in the college premisses.

The desirable candidates seeking Walk-in-Interview are required to visit the College website [www.gacrkl.ac.in](http://www.gacrkl.ac.in) and **download the PROFORMA for Walk in Interview**. The candidates must submit duly filled in proforma with relevant documents (self-attested photocopies of certificates, marksheet (10<sup>th</sup> onwards), experience along with photograph & original certificates for verification) before the Board as per the schedule (Date and Time).

### SCHEDULE FOR INTERVIEW

DATE	SUBJECTS	REPORTING TIME	QUALIFICATION
25.11.2022 (Friday)	GEOLOGY	10:00 AM	Master's Degree with 55% of marks in the concerned subject with good academic career
	LIBRARY SCIENCE	11:00 AM	
	SANSKRIT	12:00 NOON	
26.11.2022 (Saturday)	GEOGRAPHY	10:00 AM	
	HOME SCIENCE	11:00 AM	
	BIO-TECHNOLOGY	12:00 NOON	

#### **N.B.**

- Demonstration Class / Skill Test may be conducted if needed.
- The authority reserves the right to cancel/ change the notice without assigning any reason.
- All engagements are purely temporary for the Academic Session 2022-23 and the engagement will be governed by the guidelines of Dept. of Higher Education, Govt. of Odisha, Bhubaneswar, Time to Time.
- The Candidates are required to visit College Website and College Notice Board for detailed information.
- The engagement may be terminated if performance will not be satisfactory.

  
Principal

Govt. (Auto.) College, Rourkela.

Memo No. 3432 /GACR. Dt. 17 /11/2022

Copy to College Website/ Notice Board/ Heads of the concerned Departments/ Academic Bursar/ Administrative Bursar/ Guest Faculty file/ Head Clerk/ Principal's file for information and necessary action.

  
Principal  
Govt. (Auto.) College, Rourkela.

Memo No. 3433 /GACR. Dt. 17 /11/2022

Copy to the District Information and Public Relations Officer, Rourkela for information & with a request to publish the notice for wide circulation.

  
Principal  
Govt. (Auto.) College, Rourkela.

Memo No. 3434/GACR. Dt. 17/11/2022

Copy to M/s the Editor, The Samaj with a request to publish the item given below in their daily newspaper on **18.11.2022** for wide circulation in Odisha circle. (Size 8cm X 5cm)

**GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA**

**NOTICE**

**WALK-IN-INTERVIEW** for selection of Guest Faculties for various subjects (Geology, Library Science, Sanskrit, Geography, Home Science & Bio-Technology) will be conducted for the session 2022-23. For details information and Application Form see the College website: <http://www.gacrkl.ac.in>.

Sd/-  
Principal.



Principal  
Govt. (Auto.) College, Rourkela.

Memo No. 3435/GACR. Dt. 17/11/2022

Copy to M/s the Editor, The Prameya with a request to publish the item given below in their daily newspaper on **19.11.2022** for wide circulation in Odisha circle. (Size 8cm X 5cm)

**GOVERNMENT AUTONOMOUS COLLEGE, ROURKELA**

**NOTICE**

**WALK-IN-INTERVIEW** for selection of Guest Faculties for various subjects (Geology, Library Science, Sanskrit, Geography, Home Science & Bio-Technology) will be conducted for the session 2022-23. For details information and Application Form see the College website: <http://www.gacrkl.ac.in>.

Sd/-  
Principal.



Principal  
Govt. (Auto.) College, Rourkela.



## GOVERNMENT AUTONOMOUS COLLEGE ROURKELA.

### APPLICATION FORM FOR WALK IN INTERVIEW (SESSION, 2022-23)

1. APPLICANT INFORMATION					PASTE HERE COLOUR PASS PORT SIZE PHOTO
SUBJECT FOR THE POST APPLIED FOR					
1	CANDIDATE NAME (IN BLOCK LETTERS)				
2	FATHER'S NAME (IN BLOCK LETTERS)				
3	CONTACT NO.		4	GENDER	
5	EMAIL ID		6	DATE OF BIRTH	
7	MARITAL STATUS		8	CATEGORY	
9	BLOOD GROUP		10	HOME TOWN	
11	PERSONAL IDENTIFICATION MARK:				

2. CAREER OBJECTIVE

3. ACADEMIC DETAILS							
SL. NO.	NAME OF EXAM PASSED	NAME OF BOARD/ UNIVERSITY	YEAR OF PASSING	TOTAL MARK	MARK SECURED	% of MARKS	DIVISION
1	10 <sup>th</sup> / HSC						
2	12 <sup>th</sup> / +2						
3	+3/ B. Tech					Distinction (Tick on the box)	
4	P.G./ M. Tech						
5	M. Phil						
6	Ph.D.						
7	NET						

Additional Qualification if any \_\_\_\_\_

4. EXPERIENCE (ONLY UG & PG TEACHING EXPERIENCE WILL BE CONSIDERED) (Enclose the photocopy of Experience)			
SL. NO.	COLLEGE/ INSTITUTE NAME	STREAM (UG/ PG)	YEAR OF EXPERIENCE

5. ADDRESS	
CORRESPONDENCE	PERMANENET
DISTRICT	DISTRICT
STATE	STATE
PIN	PIN

6. LANGUAGE SKILLS			
	READ	WRITE	SPEAK
ODIA			
HINDI			
ENGLISH			

7. OTHER INFORMATION (IF ANY)

**DECLARATION**

*I hereby declare that the above given information is correct to the best of my knowledge and belief.*

Date:

Place:

\_\_\_\_\_  
Full Signature of Candidate