

**DEPARTMENT OF PHILOSOPHY**

**QUESTION BANK**

**ISA-UPANISAD**

**CC- X**

**1. Fill up the blanks**

- a) The etymological meaning of the word “Upanishad” is .....
- b) Sat, Chit and Ananda are meant ....., ..... and .....
- c) Isa Upanishad constitutes of..... verses?
- d) Those who worship the Unmanifest (Prakrtti), they enter into .....
- e) Those who are devoted to the manifest enter into .....
- f) Those who know both the unmanifest and manifest cross .....
- g) In the 14<sup>th</sup> verse, it is said that the unmanifest attains the life immortal by the.....
- h) In the 15<sup>th</sup> verse it is said that the face of the truth is covered with .....
- i) In the 17<sup>th</sup> verse, it is said that this life may enter into .....
- j) In the 17<sup>th</sup> verse, it is said that this body may be reduced to .....
- k) In the 18<sup>th</sup> verse it is prayed to Agni (Fire Lord) to lead us the auspicious path for ..... and take us away from .....
- l) In the first verse of the Isa Upanishad, the world is discussed as being pervaded by .....
- m) In the first verse of Isa Upanishad, we are advised not to.....the wealth of anyone.
- n) In the second verse of Isa Upanishad one should seek to live hundred years by .....
- o) In the forth verse of Isa-Upanishad, the demonic world is described to be enveloped by .....

- p) In the fifth verse of Isa Upanishad, the self is described as the faster than .....
- q) In the fifth verse of Isa Upanishad, the Self is described as it moves and ..... and as it is far off and .....
- r) In the sixth verse of Isa Upanishad, he who sees all beings in the Self and Self in all beings, feels .....
- s) In the ninth verse it is said that those who are devoted ignorance enter into ..... And those who delight in knowledge enter into .....
- a) Those who worship the Unmanifest (Prakrtti), they enter into .....
- b) Those who are devoted to the manifest enter into .....
- c) Those who know both the unmanifest and manifest cross .....
- d) In the 15<sup>th</sup> verse it is said that the face of the truth is covered with .....
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- a) In the 17<sup>th</sup> verse, it is said that this life may enter into .....
- b) In the 17<sup>th</sup> verse, it is said that this body may be reduced to .....
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## 2. Short Type of Question

- a) What is Upanishad?
- b) Name the Four Vedas.
- c) What is Karma Kanda?
- d) What is Jnana Kanda?
- e) What are the Veda
- f) What is Brahman?
- g) What is Atman?
- h) What is Vedanta?
- i) What is Maya?
- j) What is World?
- k) What is Jiva?

### **3. Short Questions**

- a) **What do you mean by “Isa – vasyam – idam – sarvam”?**
- b) **What do you mean by “Tena tyaktena bhunjhita”?**
- c) **What do you mean by “Ma grudhah Kasyasvid dhanam”?**
- d) **What are the apparent contradictory attributes of the Self?**
- e) **What is the path of the pursuit of ignorance?**
- f) **What is the path of the pursuit of knowledge?**
- g) **What is the result of the worships of the unmanifest?**
- h) **What is the result of the worship of the manifest?**
- d) **What does the knower of both knowledge and ignorance attain?**
- e) **What is the prayer in the verse 15 of Isa Upanishad?**
- f) **What is the prayer in the verse 17 of Isa Upanishad?**
- g) **What is the prayer in the verse 18 of Isa Upanishad?**

### **4. Long Type Questions**

- a) **Explain the first verse of Isa Upanishad.**
- b) **Explain the significance of ‘karma’ in life.**
- c) **Discuss the nature of the Self in Isa-Upanishad.**
- d) **Discuss the Salient features of Upanishadic Philosophy**
- e) **Discuss how the study of the Upanishads is significant with the Systems of Indian Philosophy.**
- f) **Discuss the merit of the knowledge of ignorance than the knowledge.**
- g) **Discuss the merit of worship of both the manifest and the unmanifest.**